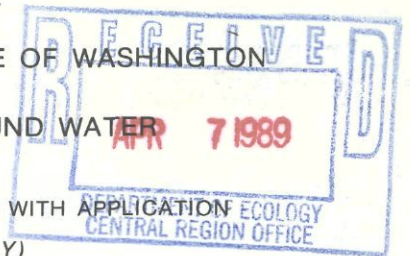




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S429968	W.R.I.A. 38	COUNTY Yakima	PRIORITY DATE 4-7-89	TIME	ACCEPTED JDR
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APPLICANT'S NAME — PLEASE PRINT (Jerry Neil Pierce)	BUSINESS TEL. 509 3732252
ADDRESS (STREET) 2540 Maple Way	HOME TEL. 509 9654515
(CITY) (Yakima, Wa., 98908)	(ZIP CODE)

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A	
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1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) unnamed stream	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY (Buckskin slough) Nachos River year around spring	SIZE AND DEPTH 1 foot across, 1 to 2 feet deep.

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Water to be used for irrigation, heat & frost control, stock water, recreation, fish & wildlife	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: .08 cfs	CUBIC FEET PER SECOND OR GALLONS PER MINUTE ____ GPM
ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED Year around	

IF IRRIGATION, NUMBER OF ACRES 3.0 acres	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. campsite - family	IF MUNICIPAL USE, ESTIMATED POPULATION 10 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED unknown start date	DATE PROJECT WAS OR WILL BE COMPLETED unknown completion date	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) 12001/12015#181305	SECTION 5	TOWN 13N	RANGE 18EWM
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION DW 1/4 NE 1/4 Yakima					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attachment (aerial 488 35B-10)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5 horse pump motor/ 4" dia. main line/ 26 sprinklers on 3" line.

2 horse pump motor/ 1" dia. PVC line with 4 faucets and garden hose, 4

lawn sprinklers will be used to water garden and lawn.

REMARKS

7. Irrigation pumping points were completed before I purchases the property. I have Maintained the irrigation ditches and pump points.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Jerry Neil Pierce

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Jerry Neil Pierce

APPLICANT'S SIGNATURE

3-27-89

Jerry Neil Pierce

LEGAL LANDOWNER'S SIGNATURE

3-27-89

2540 Maple Way, Yakima, Wa., 98908

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

Department of Ecology

GLEED

S 429968

SECTION MAP

Sec. 5

Twp. 13

N. R.

18 E

2540 Maple Way

N

MAPLE WAY

OLD NATHAN E-0434X

E

S

SUN
TIDES

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

Directly East of 2540 Maple Way lays Selah, Washington approximately 3 miles.

South Easterly of 2540 Maple Way lays Yakima, Washington at approximately 4.5 miles.

Detach here

Actual
Application site
and highway
locations are
~~to the west~~
farther
than shown here.

See map showing
plots or
topo map.
TR 9 May, 1989



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98052
 Tel. (206) 885-1900

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504
 Tel. (206) 753-2309

Eastern Regional Office
 103 East Indiana Avenue
 Spokane, Washington 99207
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.